

*South Carolina Council of Teachers of Mathematics*  
2006 Conference October 12 – 13 Myrtle Beach, SC  
**Teacher Display Proposal Form**

**Display Teacher Information:** (as it will appear in the program)

Name \_\_\_\_\_ School/Organization \_\_\_\_\_

Preferred Mailing Address: \_\_\_\_\_ Contact Information: \_\_\_\_\_

Street/PO Box \_\_\_\_\_

Email \_\_\_\_\_

City, State, Zip Code + 4 \_\_\_\_\_

Phone (W) \_\_\_\_\_ (H) \_\_\_\_\_

Fax \_\_\_\_\_

Alternate email \_\_\_\_\_

Please provide alternate summer contact information  
(and applicable dates) in the comments section below.

(If there will be more than one teacher presenting the display, please have the additional teacher(s) copy this form and complete only the address/contact information above. Submit the additional forms together with the primary presenter's form to the address below.)

**Planning your display:** The purpose of the teacher displays is for teachers to showcase projects and activities from their own classes—activities that other teachers could easily replicate for their own students. Each display should include:

- a backboard which shows the primary goal of the project, the steps followed in class, and samples of student work. (Additional materials and samples may be placed on the table to showcase the unit.)
- handouts with information on the project/unit directions (one-page synopsis)
- contact cards so that teachers who want electronic copies of project handouts or additional information may reach the teacher(s) presenting the display via email

*Please note: No electronic connections are planned for the teacher display area.*

**Grade Level** (Check the primary audience for the display):

PK – Grade 2       Grades 3-5       Grades 6-8       Grades 9-12       College       General

**Standard Addressed** (Check the primary focus of the project.):

Number & Operations       Geometry       Data Analysis & Probability  
 Algebra       Measurement       Process Standards

**Title of Display:** (Please print or type. This should not exceed 90 characters, including spaces.)

**Description of Project:** (Please print or type. This should not exceed 25 words.)

**Additional Comments:** \_\_\_\_\_

**Please email or mail your proposal for this display (or any questions or concerns) to Susan Hall, Program Chair 2006 Conference, at the following address:**

Susan Hall  
Summit Parkway Middle School  
200 Summit Parkway  
Columbia, SC 29229

[susan2003a@msn.com](mailto:susan2003a@msn.com)

Phone: (803) 699-3580x3131

**Deadline for submitting your proposal: April 15, 2006**

*\*Receipt of your proposal will be acknowledged via email within approximately two weeks of the date it is received.  
Acceptance of display proposals will be made by August 1, 2006.*